



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO COMMERCE COMMITTEE:**

**REFER TO CRIMINAL LAW COMMITTEE:** SFA#1 to HB 4736

**REFER TO EDUCATION COMMITTEE:** HB 5488, SFA#1 to HB 5214

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO ETHICS COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE:** SCA#1 to HB 4772, SCA#1 to HB 5013, SFA#2 to HB 5439

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH COMMITTEE:**

**REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:** SFA#2 to HB 5283

**REFER TO PENSIONS COMMITTEE:** HB 5472

**REFER TO PUBLIC SAFETY COMMITTEE:**

**REFER TO REDISTRICTING COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** SFA#2 to HB 5185

**REFER TO TOURISM AND HOSPITALITY COMMITTEE:**

**REFER TO TRANSPORTATION COMMITTEE:** HB 5205, SFA#1 to HB 5328

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**BE APPROVED FOR CONSIDERATION:** HB 2825, HB 4452

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
SCA#2 to HB 5013, SFA#2 to SB 1490**

*Kimberly A. Lightford*

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Senator Kimberly A. Lightford, Chair

**April 1, 2022**  
**Date**

**ASSIGNMENTS REPORT #1 – 102nd GA**